

THE JERUSALEM MASS SHEET

16th SUNDAY IN ORDINARY TIME (8) 21st of July 2024

THE INTRODUCTORY RITES

Stand

Entrance Antiphon or a hymn.

Ps 53:6,8

**See, I have God for my help.
The Lord sustains my soul.
I will sacrifice to you with willing heart,
and praise your name, O Lord, for it is good.**

*All make the Sign of the Cross as the Priest
says:*

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Priest greets everyone present.

The people respond: **And with your spirit.**

The Mass of the day may be introduced.

Penitential Act

*The Priest invites the people to repentance using
one of the Penitential Acts.*

Have mercy on us, O Lord.

For we have sinned against you.

Show us, O Lord, your mercy.

And grant us your salvation.

The Priest says the absolution.

Lord, have mercy. *Or* **Lord, have mercy.**
Christ, have mercy. *Or:* **Christ, have mercy.**
Lord, have mercy. *Or* **Lord, have mercy.**

The Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Show favour, O Lord, to your servants
and mercifully increase the gifts of your grace,
that, made fervent in hope, faith and charity,
they may be ever watchful in keeping your
commands.

Through our Lord Jesus Christ, your Son,
Who lives and reigns with you in the unity of
the Holy Spirit,
God, for ever and ever.

Amen.

Sit

THE LITURGY OF THE WORD

First Reading

A reading from the prophet Jeremiah

23:1-6

'Doom for the shepherds who allow the flock of
my pasture to be destroyed and scattered - it is
the Lord who speaks! This, therefore, is what the
Lord, the God of Israel, says about the shepherds
in charge of my people: You have let my flock be
scattered and go wandering and have not taken
care of them. Right, I will take care of you for your
misdeeds - it is the Lord who speaks! But the
remnant of my flock I myself will gather from all
the countries where I have dispersed them, and
will bring them back to their pastures: they shall
be fruitful and increase in numbers. I will raise up
shepherds to look after them and pasture them;
no fear, no terror for them any more; not one shall
be lost - it is the Lord who speaks!

See, the days are coming - it is the Lord
who speaks-

when I will raise a virtuous Branch for David,
who will reign as true king and be wise,
practising honesty and integrity in the land.

In his days Judah will be saved
and Israel dwell in confidence.

And this is the name he will be called:
The Lord-our-integrity.'

'The word of the Lord.
Thanks be to God.

Psalm

Ps 22. R.v1

**R) The Lord is my shepherd;
there is nothing I shall want.**

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit. **(R)**

He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. **(R)**

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. **(R)**

Surely goodness and kindness
shall follow me all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. **(R)**

**R) The Lord is my shepherd;
there is nothing I shall want.**

Second Reading

A reading from the first letter of St Paul to the
Ephesians

2:13-18

In Christ Jesus, you that used to be so far apart
from us have been brought very close, by the
blood of Christ. For he is the peace between us,

and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God. In his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father.

The word of the Lord.
Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

**The sheep that belong to me listen to my voice,
says the Lord,**

I know them and they follow me.

Alleluia!

Stand

Jn 10:27

Gospel

Mark 6:30-34

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Mark.

Glory to you, O Lord.

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, 'You must come away to some lonely place all by yourselves and rest for a while'; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw

a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Homily

Sit

The Nicene Creed

Stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit All bow
was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of

**the dead
and the life of the world to come. Amen.**

The Prayer of the Faithful

Response example: Lord, in your mercy.

Hear our prayer.

After the concluding prayer all say: Amen. Sit

THE LITURGY OF THE EUCHARIST

The offerings are brought to the altar.

A hymn may be sung.

*If the Priest says the two prayers of offering
aloud, the response both times is:*

Blessed be God for ever.

The people rise as the Priest says:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father

The people reply:

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

O God, who in the one perfect sacrifice
brought to completion varied offerings of the law,
accept, we pray, this sacrifice from your
faithful servants
and make it holy, as you blessed the gifts
of Abel,
so that what each has offered to the honour
of your majesty
may benefit the salvation of all.

Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

Preface V of the Sundays in Ordinary Time

Creation

(The Priest may use a different Preface.)

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world
and have arranged the changing of times
and seasons;
you formed man in your own image
and set humanity over the whole world
in all its wonder,
to rule in your name over all you have made
and for ever praise you in your mighty works,
through Christ our Lord.

And so, with all the Angels, we praise you,
as in joyful celebration we acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest. *Kneel***

Eucharistic Prayer II

{The Priest may use a different Eucharistic Prayer.}

You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray,

by sending down your Spirit upon them

like the dewfall,

so that they may become for us

the Body and Blood of our Lord, Jesus Christ.

At the time he was betrayed

and entered willingly into his Passion,

he took bread and, giving thanks, broke it,

and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,

FOR THIS IS MY BODY,

WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,

he took the chalice

and, once more giving thanks,

he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,

FOR THIS IS THE CHALICE OF MY BLOOD,

THE BLOOD OF THE NEW AND ETERNAL COVENANT,

WHICH WILL BE Poured OUT FOR YOU AND FOR MANY

FOR THE FORGIVENESS OF SINS.

Do THIS IN MEMORY OF ME.

The mystery of faith.

The people continue, acclaiming:

Save us, Saviour of the world,

for by your Cross and Resurrection

you have set us free.

Therefore, as we celebrate

the memorial of his Death and Resurrection,

we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray

that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with **N**. our Pope and **N** . our Bishop
and all the clergy.

Remember also our brothers and sisters

who have fallen asleep

in the hope of the resurrection,

and all who have died in your mercy:

welcome them into the light of your face . Have mercy on us all, we pray,

that with the Blessed Virgin Mary, Mother of God,

with blessed Joseph, her Spouse, with the blessed Apos tles,

and all the Saints who have pleased you throughout the ages,

we may merit to be coheirs to eternal life, and may praise and glorify you

through your Son, Jesus Christ.

Through him, and with him, and in him,

O God, almighty Father,

in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

The people acclaim: **Amen.**

The Communion Rite

Stand

The Priest invites all to join in the Lord's Prayer:

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come,

thy will be done

on earth as it is in heaven.

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest continues alone:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

For the kingdom,

the power and the glory are yours

now and for ever.

The Priest says:

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. **Amen.**
The peace of the Lord be with you always.
And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

The Priest takes the host and breaks it.

Meanwhile the people say or sing:

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
Grant us peace. *Kneel***

The Priest shows the host to the people and says:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper
of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

The Priest or other minister says to each communicant

The Body [Blood] of Christ.

*Each communicant answers:***Amen.**

Communion Antiphon

Rv 3:20

**Behold, I stand at the door and knock,
says the Lord.**

**If anyone hears my voice and opens
the door to me,**

I will enter his house and dine with him,

and he with me.

Amen.

Prayer after Communion

Stand

Graciously be present to your people, we pray,
O Lord,
and lead those you have imbued with heavenly
mysteries
to pass from former ways to newness of life.
Through Christ our Lord.

Amen

THE CONCLUDING RITES

Announcements may be made.

Priest: The Lord be with you.

All: **And with your spirit.**

Amen.

Then the Deacon, or the Priest, says :

Go forth, the Mass is ended, *Or:*

Go and announce the Gospel of the Lord, *Or:*

Go in peace, glorifying the Lord by your life. *Or:*

Go in peace. alleluia, alleluia.

Thanks be to God.

